**Application for participation in the X International**

**Festival of National Cultures**

**"Neva Meetings"**

**April 26-27, 2025, St. Petersburg**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the band** |  | | | |
|  |  | | | |
| **Composition of the team** | **Children** | **Female** | **Male** | **Mixed** | |
| **(mark the corresponding cell with any sign)** |  |  |  |  | |
| **Number of participants in the festival** |  | | | |
|  |  | | | |
| **Date of foundation of the team** |
|  |  | | | |
| **Contact phone number** |
| **Email** |  | | | |
| **City, Country** |  | | | |
|  |  | | | |
| **Surname, first name of the team leader**  **(ranks, if any)** |
|  | | | |
|  |  | | | |
| **Organization, institution,**  **in which the team operates** |  | | | |
| **Head of the organization** |  | | | |
| **Contact phone number** |  | | | |
| **Email** |  | | | |
| **How does the team arrive in St. Petersburg? (mode of transport)** |  | | | |
| **Date and time of arrival**  **to St. Petersburg** |  | | | |
| **Departure date and time**  **from St. Petersburg** |  | | | |
| **Responsible person for communication**  **with the Organizing Committee of the festival (full name)** |  | | | |
| **Telephone number**  **responsible person** |  | | | |

**Appendix to the Application:**

1. **Biography of the team and its leader**
2. **Three photos of the team, a photo of the leader**
3. **Phonograms (send to e-mail or provide**

**on a USB drive)**

1. **Name of the issue, author, timing, phonogram, number of speakers**

**on stage for each number**

1. **What is needed to decorate the room (light, number of microphones, etc.)**

**THE DEADLINE FOR SUBMITTING AN APPLICATION FOR THE COMPETITION IS MARCH 15**